

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, June 14, 2016 7:00 pm
Baldwin Municipal Building
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide Citizens' and Taxpayers' reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MINUTES PER SPEAKER OR GROUP**
- 4. ENGINEER'S REPORT (Larry Souleret; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Review of Bids Accepted for Lick Run Projects
 - b. Review of Operations Agreement with Pleasant Hills Authority
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Discussion of Potential Ordinance 872 Regulating Recreational Vehicles in the Borough
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Discussion of Commercial Parking on Residential Streets
 - c. Discussion of Permit Parking on Rosewood Drive
 - d. Discussion of Memorandum of Understanding with Allegheny County Conservation District
- 8. FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –May 31, 2016
 - b. Finance Committee / Pension Committee Meeting Recap

9. **PUBLIC WORKS (James Behers)**
 - a. Departmental Report
 - b. Review of MS4 Program

10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report – Blanket Approval List

11. **ZONING & PLANNING (Ed Moeller)**
 - a. The Planning Commission Meeting will not meet in June.
 - b. The Zoning Hearing Board Meeting will meet on Thursday, June 16, 2016 at 7:30 pm.
 - c. Monthly Inspection Report
 - d. Comprehensive Rezoning Project Update and Timeline

12. **PUBLIC SAFETY (Michael Ducker)**
 - a. Activity Reports

13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report

14. **New Business**
 - a.

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel and Legal

17. **MOTION TO ADJOURN**