

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, October 11, 2016 7:00 pm
Baldwin Municipal Building
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide Citizens' and Taxpayers' reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Audience Agenda – Agenda Items only: 5 MINUTES PER SPEAKER OR GROUP**
4. **ENGINEER'S REPORT (Larry Souleret; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. McAnulty Road Culvert Assessment and Repair Discussion.
 - c. Contract No. 16-01 Underground Storage Tank Removal - Bid Tab
5. **SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Discussion of Ordinance No. 874 regarding the Parking of Commercial and Recreational Vehicles in Residential Districts.
 - c. Review of Recreational Vehicle Revised Ordinance
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Shade Tree Commission Municipal Tree Inventory Report
 - c. Municipal Building Pipe Replacement Project Update
8. **FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –Sept. 30, 2016
 - b. 2017 Budget Process / Finance Committee Report

9. **PUBLIC WORKS (James Behers)**
 - a. Departmental Report

10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report – Blanket Approval List

11. **ZONING & PLANNING (Ed Moeller)**
 - a. The Planning Commission Meeting was held October 10, 2016
 - b. The Zoning Hearing Board will meet October 20, 2016 at 7:30 pm
 - c. Monthly Inspection Report

12. **PUBLIC SAFETY (Michael Ducker)**
 - a. Activity Reports

13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report

14. **New Business**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel and Legal

17. **MOTION TO ADJOURN**