

# BOROUGH OF BALDWIN

Agenda Meeting Tuesday, January 9, 2018 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
  - b. Project Updates and Pay Requests
5. **SOLICITOR' S REPORT (Stanley & Michael Lederman, Esqs.)**
  - a. Solicitor's Report
6. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
7. **ADMINISTRATION (John Barrett)**
  - a. [Manager's Report](#)
  - b. [Discussion of Volunteer Service Tax Credit Program](#)
  - c. [Review of Content for Council Developmental Workshop](#)
8. **FINANCE (Chad Hurka)**
  - a. [Monthly Financial Reports – Revenue/Expenditures –December 2017](#)
9. **PUBLIC WORKS (Frank Scott)**
  - a. Monthly Report
  - b. [Director of Municipal Services Activity Report](#)

10. **PARKS AND RECREATION (Mike Stelmasczyk)**
  - a. Discussion for the approval of the January Blanket list
  
11. **ZONING & PLANNING (John Egger)**
  - a. Planning Commission Meeting was cancelled for Jan. 8, 2018
  - b. The Zoning Hearing Board Meeting was cancelled for Jan. 18, 2018
  - c. [Monthly Inspection Report](#)
  
12. **PUBLIC SAFETY (James Behers)**
  - a. Activity Reports
  - b. Baldwin Emergency Medical Services (BEMS)
  - c. [Baldwin Independent - Station 105 \(12 monthly reports in Public Safety folder\)](#)
  - d. South Baldwin - Station 106
  - e. Option Independent - Station 107
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
14. **New Business**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
  
16. **EXECUTIVE SESSION**
  
17. **MOTION TO ADJOURN**

**Additional Resources:**

[Group Home Addresses](#)

[December Tax Collection Report](#)

[DEA Officer Monthly Report](#)

[Board/Commission Interest Forms](#)

[ADDITIONAL APPLICATION K. TIMSINA](#)

[Resume - Karen Munster](#)

[Resume - Amy Bogaski](#)

[Agenda from Reorganization Meeting](#)2 | Page