



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, February 12, 2019 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. [Engineer's Report](#)
 - b. [PHA request for Lick Run Emergency Streambank Protection Project](#)
5. **SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
8. **FINANCE (Chad Hurka)**
 - a. [Monthly Financial Reports – January 2019](#)
9. **PUBLIC WORKS (Frank Scott)**
 - a. [Monthly Report](#)
 - b. [Director of Municipal Services Activity Report](#)
10. **PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the [February Blanket List](#)
11. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission Meeting was held Monday, February 11, 2019.
 - b. Zoning Hearing Board – No Hearing Scheduled
 - c. [Monthly Report](#)

12. **PUBLIC SAFETY (Jim Behers)**
 - a. [BEMS Monthly Report](#)
 - b. [South Baldwin Monthly Report](#)
 - c. [Baldwin #105 Monthly Report](#)
 - d. [Option Volunteer Fire Monthly Report](#)
13. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report
14. **NEW BUSINESS**
15. **AUDIENCE AGENDA** - Any issue pertaining to Borough Business: **5 MINUTES PER SPEAKER OR GROUP**
16. **EXECUTIVE SESSION**
 - a. Personnel Matters
 - b. Legal Matters
17. **MOTION TO ADJOURN**