

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, February 13, 2018 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. LR-30 Project Update and Bidding Schedule
- 5. SOLICITOR' S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. Introduction of Newly Hired Police Officers
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Discussion of Group Homes in Residential Zoning Districts
 - c. Review of Recent Pension Audit
 - d. Review of CITF Grant Application
- 8. FINANCE (TBD)**
 - a. Monthly Financial Reports – Revenue/Expenditures –January 2018
- 9. PUBLIC WORKS (TBD)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report

10. **PARKS AND RECREATION (TBD)**
 - a. Discussion for the approval of the February Blanket list
 - b. Update on Elm Leaf Phase I and Projected Schedule for Phase II

11. **ZONING & PLANNING (TBD)**
 - a. Planning Commission Meeting was cancelled for Feb. 12, 2018
 - b. The Zoning Hearing Board Meeting was cancelled for Feb. 15, 2018
 - c. Monthly Inspection Report

12. **PUBLIC SAFETY (TBD)**
 - a. Activity Reports for BEMS and Volunteer Fire Departments

13. **PERSONNEL (TBD)**
 - a. Monthly Report

14. **New Business**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel and Legal

17. **MOTION TO ADJOURN**