



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, March 10, 2019 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted Septem*

*ber 15, 2003, Amended January 24, 2006*

*(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. VOLUNTEER FIRE DEPARTMENTS DISCUSSION**
- 5. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
- 6. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Tax Assessment/ Sheriff Sale Matters
  - b. Code Enforcement Occupancy Permit Findings
- 7. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
  - b. Discussion about Applying for Grant to Help Offset Cost for Record Management System
- 8. ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
    - i. [Colewood Park Tree Planting Plan](#)
    - ii. Delinquent Real Estate Tax Provider Proposals

- [Jordan Tax Service](#)
- [Legal Tax Service](#)

**9. FINANCE (Chad Hurka)**

- a. [Monthly Financial Reports – Revenue/Expenditures -February 2020](#)

**10. PUBLIC WORKS (Patty Boyer)**

- a. [Monthly Report](#)  
b. [Municipal Services Manager’s Report](#)

**11. PARKS AND RECREATION (Denise Maiden)**

- a. [Discussion of the March Blanket List](#)

**12. Z ONING & PLANNING (John Egger)**

- a. Planning Commission meeting held on March 9, 2020  
b. There is no Zoning Hearing Board meeting this month.  
c. Monthly Report

**13. PUBLIC SAFETY (Jim Behers)**

- a. [BEMS Monthly Report](#)  
b. [South Baldwin Monthly Report](#)  
c. [Baldwin #105 Monthly Report](#)  
d. [Option Volunteer Fire Monthly Report](#)

**14. PERSONNEL (Frank Scott)**

- a. Monthly Report

**15. NEW BUSINESS**

**16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

**17. EXECUTIVE SESSION**

- a. Legal Matters

**18. MOTION TO ADJOURN**