

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, April 10, 2018 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. LR-30 Project Update and Bidding Strategy/Timeline
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Review of various PennDOT Construction Projects in the Borough
 - c. National Incident Management System Training for Council – April 17, 2018
- 8. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures –March 2018
 - b. Discussion of 2017 Audited Financial Statements
- 9. PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
 - c. Discussion of 2018 Road Program
- 10. PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion for the approval of the April Blanket list
 - b. Discussion of Elm Leaf Phase I Opening Ceremony

- 11. ZONING & PLANNING (John Egger)**
 - a. Planning Commission Orientation - April 9, 2018
 - b. Zoning Hearing Board – no hearings in April
 - c. Follow up on Residences of the South Hills Property Maintenance

- 12. PUBLIC SAFETY (Jim Behers)**
 - a. Activity Reports for BEMS and Volunteer Fire Departments

- 13. PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Staffing Update

- 14. New Business**

- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

- 16. EXECUTIVE SESSION**
 - a. Personnel and Legal

- 17. MOTION TO ADJOURN**