



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, June 12, 2018 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. Engineer's Report
  - b. LR – 30 Project Timeline
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
  - a. Solicitor's Report
  - b. Discussion of Proposed Ordinance Defining and Establishing Regulations for Family/Group Homes within the Borough.
  - c. Discussion of Proposed Ordinance Amending Alarm Ordinance to include False Fire Alarms.
- 6. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
  - a. Manager's Report
  - b. Discussion of Revised SHACOG Mutual Aid Agreement
- 8. FINANCE (Chad Hurka)**
  - a. Monthly Financial Reports – Revenue/Expenditures –April 2018

9. **PUBLIC WORKS (Frank Scott)**
  - a. Monthly Report
  - b. Director of Municipal Services Activity Report
  - c. Update on 2018 Road Program
  
10. **PARKS AND RECREATION (Michael Stelmasczyk)**
  - a. Discussion of the May Blanket List of Approvals
  
11. **ZONING & PLANNING (John Egger)**
  - a. Planning Commission Meeting scheduled for June 11, 2018 at 7:30 pm
  - b. Zoning Hearing Board will meet on June 21, 2018 at 7:30 pm
  - c. Monthly Report
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. Activity Reports for BEMS and Volunteer Fire Departments
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  - b. Finance Officer Search Committee Update
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Personnel and Legal
  
17. **MOTION TO ADJOURN**