



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, July 10, 2018 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. UPDATE ON JUNE 20, 2018 EMERGENCY DECLARATION**
- 4. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 5. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Update on LR-30 Construction Schedule
- 6. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Discussion of Proposed Ordinance Defining and Establishing Regulations for Family/Group Homes within the Borough
- 7. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 8. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Discussion of Revised SHACOG Mutual Aid Agreement
 - c. Cathell Road Landslide Update
 - d. Delinquent Real Estate Collection Report
- 9. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – June 2018
 - b. 2018 Mid-Year Budget Review

10. **PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
 - c. Update on 2018 Road Program

11. **PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the June Blanket List of Approvals
 - b. Discussion of the request from Cub Scouts Pack 326 for Elm Leaf Park Pavilion on Tuesday, July 31, 2018 requesting a fee waiver

12. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission - July 9, 2018 – Lafferty Center Improvements
 - b. Zoning Hearing Board - July 19, 2018
 - c. Monthly Report

13. **PUBLIC SAFETY (Jim Behers)**
 - a. Activity Reports for BEMS and Volunteer Fire Departments

14. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report

15. **NEW BUSINESS**

16. **AUDIENCE AGENDA** - Any issue pertaining to Borough Business: **5 MINUTES PER SPEAKER OR GROUP**

17. **EXECUTIVE SESSION**
 - a. Personnel and Legal

18. **MOTION TO ADJOURN**