



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, August 14, 2018 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. MS4 Training for Borough Council
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Discussion of Proposed Ordinance Defining and Establishing Regulations for Family/Group Homes within the Borough
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Review of the FEMA Community Rating System Program
- 8. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – July 2018
- 9. PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
 - c. Update on 2018 Road Program

- 10. PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the August Blanket List of Approvals
 - b. Discussion of the request from The Kiwanis Club of Baldwin to hold the Annual Baldwin Holiday Festival this year at the Borough Building on Friday, December 7th from 6- 8 PM including a fee waiver.
 - c. Discussion of the request from the Baldwin Borough Public Library for the use of Elm Leaf Park Pavilion on Saturday, October 6, 2018 from 9 am- 6pm including a fee waiver.

- 11. ZONING & PLANNING (John Egger)**
 - a. Planning Commission – August 13, 2018
 - b. Zoning Hearing Board – No hearing this month
 - c. Monthly Report

- 12. PUBLIC SAFETY (Jim Behers)**
 - a. Activity Reports for BEMS and Volunteer Fire Departments

- 13. PERSONNEL (Marianne Conley)**
 - a. Monthly Report

- 14. NEW BUSINESS**

- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

- 16. EXECUTIVE SESSION**
 - a. Personnel and Legal

- 17. MOTION TO ADJOURN**