



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, September 8, 2020 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **Kevin Sidella – ProChamps Vacant Property Registration Presentation**
5. **FINANCE OFFICER REPORT (Caitlin Hornyak)**
 - a. Maher Duessel 2019 Audit Report
 - b. Mid-Year Budget Update
6. **Planning Commission – Route 51 Overlay District Presentation**
7. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Draft SW Fee Budget
8. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Draft Quality of Life Ordinance - update
 - b. Draft Resolution - Community Events Committee
 - c. Board of Viewers – Clovernote Holdings Appeal
9. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
10. **ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
 - b. Library Board Report
11. **FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – August 2020

- 12. PUBLIC WORKS (Patty Boyer)**
 - a. Monthly Report
 - b. Municipal Services Manager Activity Report

- 13. PARKS AND RECREATION (Denise Maiden)**
 - a. September Blanket List – no items

- 14. ZONING & PLANNING (John Egger)**
 - a. Planning Commission -- No Agenda Items for September
 - b. Zoning Hearing Board Meeting -- Meeting scheduled for September 17
 - c. Monthly Report

- 15. PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. Baldwin #105 Monthly Report
 - c. Option Volunteer Fire Monthly Report
 - d. South Baldwin Monthly Report

- 16. PERSONNEL (Frank Scott)**
 - a. Monthly Report

- 17. NEW BUSINESS**

- 18. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

- 19. EXECUTIVE SESSION**
 - a. Personnel
 - b. Legal Matters

- 20. MOTION TO ADJOURN**