

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, October 10, 2017 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Project Updates and Pay Requests
- 5. SOLICITOR' S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Streets Run Road Emergency Permit Update
 - c. LR-30 Right Of Way Acquisition Update
 - d. Review of Ordinance 826 of 2010, Regulating Open Burning
 - e. Discussion of Resident Alert System
- 8. FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –September 2017
 - b. Finance Committee Update – Next Meeting Date

9. **PUBLIC WORKS (James Behers)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
 - c. 2017 Road Paving Program – Capital Projects Update

10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report with September Blanket approval list-no items.
 - b. Update on Elm Leaf Park Phase I

11. **ZONING & PLANNING (Marianne Conley)**
 - a. Planning Commission – October 9, 2017
 - b. The Zoning Hearing Board - October, 19, 2017
 - c. Monthly Inspection Report
 - d. Update on Zukewicz Plaza – Bottom Dollar

12. **PUBLIC SAFETY (Ed Moeller)**
 - a. Activity Reports

13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report
 - b. Motion to Suspend Police Chief Michael Scott for 3 days without pay from Wednesday October 11, 2017 through Friday October 13, 2017

14. **New Business**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel and Legal

17. **MOTION TO ADJOURN**