



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, November 13, 2018 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. LR-30 Progress Report
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Reminder of Pending Stormwater and Street Opening Ordinance Amendments
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. 2019 Budget Discussion and Timeline
- 8. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – October 2018
- 9. PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
 - c. Update on Cathell Road Slide Repair and other Construction Activity

10. **PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the October Blanket List of Approvals

11. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission – November 12, 2018 – Michael Bros. Addition
 - b. Zoning Hearing Board – No Hearing Scheduled
 - c. Monthly Report

12. **PUBLIC SAFETY (Jim Behers)**
 - a. Activity Reports for BEMS and Volunteer Fire Departments

13. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Search Committee Update(s)

14. **NEW BUSINESS**

15. **AUDIENCE AGENDA** - Any issue pertaining to Borough Business: **5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel Matters

17. **MOTION TO ADJOURN**

