

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, January 12, 2016 7:30 pm
Baldwin Municipal Building
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide Citizens' and Taxpayers' reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MINUTES PER SPEAKER OR GROUP**
- 4. ENGINEER'S REPORT (Larry Souleret; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Proposed Ordinance Revising Pre-Treatment Standards for the Discharge of Wastewater into Collection System Conveyed to Pleasant Hills Authority
- 5. SOLICITOR' S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Proposed Ordinance Establishing Fees for the Collection of Delinquent Sewage Bills.
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Acceptance of Bid for Structure Demolitions at 5112 Curry Rod and 319 Oak Street through the CD 41 Program Administered by SHACOG
 - c. Discussion of Municipal Fueling Stations
- 8. FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –December 31, 2015
 - b. Affirmation of 2016 Budget

9. **PUBLIC WORKS (James Behers)**
 - a. Departmental Report
10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report – Blanket Approval List
 - b. Discussion of Elm Leaf and Colewood Park Master Plans
11. **ZONING & PLANNING (Ed Moeller)**
 - a. Planning Commission Meeting was on January 11, 2016 at 7:30 pm.
 - b. Zoning Hearing Board Meeting will meet on January 21, 2016 at 7:30 pm.
 - c. Monthly Inspection Report
12. **PUBLIC SAFETY (Michael Ducker)**
 - a. Activity Reports
 - b. Monthly VFD Public Safety Committee Update
13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report
14. **New Business**
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
16. **EXECUTIVE SESSION**
 - a. Personnel and Legal
17. **MOTION TO ADJOURN**