

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, May 10, 2016 7:00 pm
Baldwin Municipal Building
3344 Churchview Avenue, Pittsburgh, PA 15227

Public Hearing at 6:00 pm on the Conditional Use for 5408 Clairton Blvd. (C2) and Joseph Street and Custer Ave. (C1).

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide Citizens' and Taxpayers' reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MINUTES PER SPEAKER OR GROUP**
- 4. FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –April 30, 2016
- 5. ENGINEER'S REPORT (Larry Souleret; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. Elected Official MS4 Training
 - c. Review of Contracts Out for Bid (Lick Run, 2016 Road Program)
- 6. SOLICITOR' S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
- 7. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. DUI Enforcement Grant Program Participation
- 8. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. Discussion of Rosewood Dr. Parking Concerns/Potential Permit Parking
 - c. Discussion of Potential Ordinance to Address Commercial Parking on Residential Streets
 - d. Discussion of Potential Ordinance to Prohibit Use of Off Road Vehicles in Residential Neighborhoods

9. **PUBLIC WORKS (James Behers)**
 - a. Departmental Report
 - b. Approval of Emergency Repair on Fidelity Drive
10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report – Blanket Approval List
 - b. Discussion of HRG Proposal to Prepare Construction Drawings for Phase I of Elm Leaf Park Renovation Project.
11. **ZONING & PLANNING (Ed Moeller)**
 - a. The Planning Commission Meeting will not meet in May
 - b. The Zoning Hearing Board Meeting will not meet in May.
 - c. Monthly Inspection Report
 - d. Discussion of Comprehensive Rezoning Project – Public Hearing to be held on Tuesday, May 17, 2016 at 6:00 PM
12. **PUBLIC SAFETY (Michael Ducker)**
 - a. Activity Reports
 - b. CALEA Accreditation 2016 National Conference
13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report
14. **New Business**
 - a. Letter from Library Board on Leland Building
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
16. **EXECUTIVE SESSION**
 - a. Personnel and Legal
17. **MOTION TO ADJOURN**