

BOROUGH OF BALDWIN

Agenda Meeting Tuesday, July 12, 2016 7:00 pm
Baldwin Municipal Building
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide Citizens' and Taxpayers' reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MINUTES PER SPEAKER OR GROUP**
- 4. ENGINEER'S REPORT (Larry Souleret; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. PHA Operations Agreement - Wet Weather Flow Strategy
 - c. Lick Run Wet Weather and 2016 Road Program Timelines
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Discussion of Potential Ordinance 872 Regulating Recreational Vehicles in the Borough
 - c. Discussion of Potential Ordinance 874 Restricting Parking of Commercial Vehicles on Borough Streets.
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (John Barrett)**
 - a. Manager's Report
 - b. 2016 Budget Review
- 8. FINANCE (Kevin Fischer)**
 - a. Monthly Financial Reports – Revenue/Expenditures –June 30, 2016

9. **PUBLIC WORKS (James Behers)**
 - a. Departmental Report

10. **PARKS AND RECREATION (John Conley)**
 - a. Monthly Report – Blanket Approval List
 - b. The Baldwin Cub Scouts Pack # 326 request the use of Elm Leaf Park for den meetings each Saturday from 1 – 4 pm and Sunday’s from 5-8 pm in September and October with a request for a fee waiver.

11. **ZONING & PLANNING (Ed Moeller)**
 - a. The Planning Commission Meeting will meet July 11, 2016 at 7:30 pm.
 - b. The Zoning Hearing Board Meeting is cancelled for July.
 - c. Monthly Inspection Report

12. **PUBLIC SAFETY (Michael Ducker)**
 - a. Activity Reports

13. **PERSONNEL (Francis Scott)**
 - a. Monthly Report
 - b. Discussion of Proposal to Rewrite Civil Service Rules and Regulations

14. **New Business**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel and Legal

17. **MOTION TO ADJOURN**