



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, January 9, 2024 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. Matthew Doebler info/discussion regarding live streaming meetings
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
 - i. [Civil Service Commission Annual Report 2022/2023](#)
 - ii. [Borough's 2022 Annual Audit](#)
 - iii. [PA Labor and Industry 5-Year Audit](#)
8. **FINANCE (Paul Hayhurst)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – December 2023](#)
9. **PUBLIC WORKS (Elliot Rambo)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
10. **PARKS AND RECREATION (Patty Boyer)**
 - a. January Blanket List – No Items this Month

b. [Recreation and Events Director Activity Report \(Cori Hoff\)](#)

11. ZONING & PLANNING (John Egger)

- a. Planning Commission – There are no Items; No Meeting this month
- b. Zoning Hearing Board – Meeting to be held January 18, 2024
- c. [Monthly Report](#)
 - i. Discussion regarding Quality of Life Ordinance

12. PUBLIC SAFETY (Raymond “Butch” Dee)

- a. [BEMS Monthly Report](#)
- b. [BEMS 2023 Year End Summary](#)
- c. Baldwin #105 Monthly Report
- d. [Option VFD Monthly Report](#)
- e. [Option VFD 2023 Year End Summary](#)
- f. [South Baldwin VFD Monthly Report](#)

13. PERSONNEL (Marianne Conley)

- a. Monthly Report

14. AUDIENCE AGENDA - ANY ISSUE PERTAINING TO BOROUGH BUSINESS: 5 MINUTES PER SPEAKER/GROUP

15. EXECUTIVE SESSION

- a. Personnel

16. MOTION TO ADJOURN