



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, February 13, 2024 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006  
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
  - a. [Engineer's Report](#)
- 5. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
- 6. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 7. ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
  - b. [2022 Liquid Fuels Audit Report](#)
- 8. FINANCE (Paul Hayhurst)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – January 2024](#)
- 9. PUBLIC WORKS (Elliot Rambo)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)
- 10. PARKS AND RECREATION (Patty Boyer)**
  - a. [February Blanket List](#)
  - b. [Recreation and Events Director Activity Report \(Cori Hoff\)](#)

- 11. ZONING & PLANNING (John Egger)**
  - a. Planning Commission – Meeting held February 12, 2024
  - b. Zoning Hearing Board – There are no Items; No Meeting this month
  - c. [Monthly Report](#)
  
- 12. PUBLIC SAFETY (Raymond “Butch” Dee)**
  - a. [BEMS Monthly Report](#)
  - b. [Baldwin #105 Monthly Report](#)
  - c. [Option VFD Monthly Report](#)
  - d. [South Baldwin VFD Monthly Report](#)
  
- 13. PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
- 14. AUDIENCE AGENDA - ANY ISSUE PERTAINING TO BOROUGH BUSINESS: 5 MINUTES PER SPEAKER/GROUP**
  
- 15. EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
- 16. MOTION TO ADJOURN**