



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, February 14, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents
reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised
Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
- 5. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
 - b. Discussion and possible Motion regarding Events Advisory Committee meeting location and time
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
- 8. FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – January 2023](#)
- 9. PUBLIC WORKS (Raymond "Butch" Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
- 10. PARKS AND RECREATION (Patty Boyer)**
 - a. [February Blanket List](#)

- 11. ZONING & PLANNING (Erin Brown)**
 - a. Planning Commission – meeting held February 13, 2023
 - b. Zoning Hearing Board – no February meeting
 - c. [Monthly Report](#)

- 12. PUBLIC SAFETY (Jim Behers)**
 - a. [BEMS Monthly Report](#)
 - b. Baldwin #105 Monthly Report
 - c. [Option VFD Monthly Report](#)
 - d. [South Baldwin VFD Monthly Report](#)

- 13. PERSONNEL (Marianne Conley)**
 - a. Monthly Report

- 14. NEW BUSINESS**

- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**

- 16. EXECUTIVE SESSION**
 - a. Legal

- 17. MOTION TO ADJOURN**