



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, March 8, 2022 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
8. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – February 2022](#)
9. **PUBLIC WORKS (Raymond Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
- 10.
11. **PARKS AND RECREATION (Patty Boyer)**
 - a. [March Blanket List](#)
12. **ZONING & PLANNING (Erin Brown)**
 - a. Planning Commission – No Meeting this Month
 - b. Zoning Hearing Board – No Meeting this Month

c. [Monthly Report](#)

13. PUBLIC SAFETY (Jim Behers)

a. [BEMS Monthly Report](#)

b. [Baldwin #105 Monthly Report](#)

c. [Option VFD Monthly Report](#)

d. [South Baldwin VFD Monthly Report](#)

14. PERSONNEL (Marianne Conley)

a. Monthly Report

15. NEW BUSINESS

16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP

17. EXECUTIVE SESSION

a. Legal

b. Personnel

18. MOTION TO ADJOURN