

# BOROUGH OF BALDWIN

Regular Meeting Tuesday, March 21, 2023 at 7:00 PM  
Baldwin Borough Municipal Building  
3344 Churchview Ave.  
Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Limit – 5 Min) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance to the Flag**
2. **Invocation: Mrs. Maiden**
3. **Roll Call**
4. **Approval of Minutes:**
  - a. [Agenda Meeting Minutes of February 14, 2023](#)
  - b. [Regular Meeting Minutes of February 21, 2023](#)
5. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER / GROUP**
6. **ENGINEER'S REPORT (Jason Stanton; LSSE Engineering, Inc.)**
  - a. [Engineer's Report](#)
  - b. [Motion to Approve Partial Payment No. 2 \(Final\) in the amount of \\$10,707.96, to Nate Brown Demolition, LLC. No Payment will be made by the Borough. A motion is required by SHACOG who will be issuing the payment. However, Baldwin is required to pay the County \\$7,086.96 which is the remaining amount not covered by the CDBG Grant received for this project.](#)
  - c. [Motion to approve Partial Payment No. 7 in the amount of \\$48,915.82, to Grahamboys LLC dba Graham Construction for Contract No. 21-MB1 Municipal Building Renovations \(Re-Bid\) \(General Construction\) per the recommendation of the Borough Engineer.](#)
  - d. [Motion to approve Partial Payment No. 6 in the amount of \\$2,315.10, to Reno Bros., Inc. for Contract No. 21-MB2 \(Municipal Building Renovations, Re-Bid\) per the recommendation of the Borough Engineer.](#)
  - e. [Motion to approve Partial Payment No. 9 in the amount of \\$4,869.00 to Allegheny City Electric, Inc. for Contract No. 21-MB3 \(Municipal Building Renovations, Re-Bid\) per the recommendation of the Borough Engineer.](#)
  - f. [Motion to approve Partial Payment No. 5 in the amount of \\$4,932.00, to R&B Mechanical, Inc. for Contract No. 21-MB4 \(Municipal Building Renovations, Re-Bid\) per the recommendation of the Borough Engineer.](#)
  - g. [Motion to approve purchase of EQ Basin redundant power supply for the pump and SCADA control panels.](#)
7. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Solicitor's Report
8. **MAYOR'S REPORT (David Depretis)**
  - a. [Monthly Police Report](#)

9. **ADMINISTRATION (Robert Firek)**
    - a. [Manager's Report](#)
    - b. [Motion to Approve Resolution No. 2023-03-04 Designating Salaries and Wages for Administrative and Other Personnel for the Year 2023.](#)
  10. **FINANCE (Denise Maiden)**
    - a. [Monthly Financial Reports for February 2023](#)
    - b. [Motion to Accept the Treasurer's Report for February 2023](#)
    - c. [Motion to Ratify Bills in the Amount of \\$699,691.24 and approve bills in the amount of \\$185,396.93 for a total of \\$885,088.17](#)
  11. **PUBLIC WORKS (Raymond "Butch" Dee)**
    - a. [Monthly Report](#)
  12. **PARKS AND RECREATION (Patty Boyer)**
    - a. [March Blanket List](#)
  13. **LIBRARY REPORT (Library Board Member)**
    - a. [Monthly Library Report](#)
  14. **ZONING & PLANNING (Erin Brown)**
    - a. [Monthly Inspection Report](#)
  15. **PUBLIC SAFETY (James Behers)**
    - a. [BEMS Monthly Report](#)
    - b. [Baldwin VFC #105 Report – January 2023](#)
    - c. [Baldwin VFC #105 Report – February 2023](#)
    - d. [Option VFC Monthly Report](#)
    - e. [SBVFC Report](#)
  16. **PERSONNEL (Marianne Conley)**
    - a. Monthly Report
    - b. Motion to Advertise for two (2) Part-Time Temporary Summer Help Positions for Public Works.
  17. **AUDIENCE AGENDA - Any issue pertaining to Borough: 5 MINUTE TIME LIMIT**
  18. **NEW BUSINESS**
  19. **EXECUTIVE SESSION**
    - a. Legal
  20. **MOTION TO ADJOURN**
-