



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, April 12, 2022 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **BOND REFINANCING (Alisha Henry; PNC Capital Markets, LLC)**
5. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
6. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
  - b. Posting of Proposed Ordinances
  - c. Municipal Lien Judgment
  - d. Community Day Fireworks Agreement
  - e. Liquor License Transfer
7. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
8. **ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
  - b. [Draft Resolution No. 2022-04-11](#)
9. **FINANCE (Denise Maiden)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – March 2022](#)
  - b. [ALOM Spring Conference Recap](#)
10. **PUBLIC WORKS (Raymond "Butch" Dee)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)

- 11. PARKS AND RECREATION (Patty Boyer)**
  - a. April Blanket List - No Items
  
- 12. ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission Meeting held April 11, 2022
  - b. Zoning Hearing Board – No Meeting this month
  - c. [Monthly Report](#)
  
- 13. PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. Baldwin #105 Monthly Report
  - c. [Option VFD Monthly Report](#)
  - d. [South Baldwin VFD Monthly Report](#)
  
- 14. PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  - b. Motion to add a Social Services Coordinator Intern through Slippery Rock University
  
- 15. NEW BUSINESS**
  
- 16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
- 17. EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
- 18. MOTION TO ADJOURN**