

## **BOROUGH OF BALDWIN**

Regular Meeting Tuesday, April 20, 2021 at 7:30 PM  
Baldwin Borough Municipal Building  
3344 Churchview Ave.  
Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Limit – 5 Min) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance to the Flag**
2. **Invocation: Mayor Depretis**
3. **Roll Call**
4. **Approval of Minutes:**
  - a. Agenda Meeting Minutes of March 9, 2021
  - b. Regular Meeting Minutes of March 16, 2021
5. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER / GROUP**
6. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret)**
  - a. Engineer's Report
7. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Solicitor's Report
8. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
9. **ADMINISTRATION (Robert Firek)**
  - a. Manager's Report
  - b. Motion to adopt Resolution No. 2021-04-04 Adopting the Allegheny County 2020 Hazard Mitigation Plan.
  - c. Motion to authorize the Manager to send Pleasant Hills Authority a concurrence letter for the one time cost of \$1,731.00 and a recurring annual cost of \$1,292.00 for IT/ SCADA upgrades for the EQ Basin per the O&M agreement with PHA.
10. **FINANCE (Chad Hurka)**
  - a. Monthly Financial Reports for March 2021
  - b. Motion to Accept the Treasurer's Report for March 2021
  - c. Motion to Ratify Bills in the Amount of \$1,447,590.85 and approve bills in the amount of \$416,585.25 for a total of \$1,864,176.10
11. **PUBLIC WORKS (Patty Boyer)**
  - a. Departmental Report
12. **PARKS AND RECREATION (Denise Maiden)**
  - a. April Blanket List
  - b. Monthly Library Report

13. **ZONING & PLANNING (John Egger)**
    - a. Planning Commission – No meeting in April
    - b. Zoning Hearing Board- No meeting in April
    - c. Monthly Inspection Report
  
  14. **PUBLIC SAFETY (James Behers)**
    - a. BEMS Monthly Report
    - b. Baldwin VFC #105 Report
    - c. Option VFC Reports
    - d. SBVFC Reports
  
  15. **PERSONNEL (Francis Scott)**
    - a. Motion to Advertise for 4 Part-Time Summer Employment Positions for Public Works.
  
  16. **AUDIENCE AGENDA - Any issue pertaining to Borough: 5 MINUTE TIME LIMIT**
  
  
  17. **New Business –**
  
  
  18. **MOTION TO ADJOURN**
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