



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, June 14, 2022 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Gavin Robb; Tucker Arensberg)**
  - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
  - a. [Monthly Police Report](#)
  - b. Chief of Police – Discussion regarding Parking on Rosewood
7. **ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
  - b. Note – Borough will be hosting a Blood Drive on Friday July 8, 2022 from 12:30pm to 6:30pm in the Auditorium.
8. **FINANCE (Denise Maiden)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – May 2022](#)
  - b. [Library Monthly Report – May 2022](#)
  - c. [Library Monthly Report – June 2022](#)
9. **PUBLIC WORKS (Raymond "Butch" Dee)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)

10. **PARKS AND RECREATION (Patty Boyer)**
  - a. [June Blanket List](#)
  
11. **ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission Meeting held June 13, 2022
  - b. Zoning Hearing Board Meeting to be held June 16, 2022
  - c. [Monthly Report](#)
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. [Baldwin #105 Monthly Report - April 2022](#)
  - c. [Baldwin #105 Monthly Report - May 2022](#)
  - d. [Option VFD Monthly Report](#)
  - e. [South Baldwin VFD Monthly Report](#)
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  - b. Motion to Post internally and advertise for Code Enforcement Officer.
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
17. **MOTION TO ADJOURN**