

BOROUGH OF BALDWIN

Regular Meeting Tuesday, June 21, 2022 at 7:30 PM
Baldwin Borough Municipal Building
3344 Churchview Ave.
Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Limit – 5 Min) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance to the Flag**
2. **Invocation: Mrs. Maiden**
3. **Roll Call**
4. **Approval of Minutes:**
 - a. [Agenda Meeting Minutes of May 10, 2022](#)
 - b. [Regular Meeting Minutes of May 18, 2022](#)
6. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER / GROUP**
7. **ENGINEER'S REPORT (Jason Stanton; LSSE Engineering, Inc.)**
 - a. [Engineer's Report](#)
 - b. Motion to Advertise for Streets Run & Glass Run Multi-Municipal Sanitary Sewer Improvement Project.
 - c. Motion to have the Solicitor file for a Declaration of Taking for a Sanitary Sewer Easement through Parcel No. 314-R-270.
8. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Solicitor's Report
10. **MAYOR'S REPORT (David Depretis)**
 - a. [Monthly Police Report](#)
11. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
 - b. [Motion for approval of the Volunteer Tax Credit in the amounts of \\$300.00 each as reviewed by the Borough Manager for the Volunteer Fire Department Members as noted on the list provided by the Borough manager.](#)
 - c. [Motion to Adopt Resolution No. 2022-06-15 approving the transfer of Pennsylvania Restaurant Liquor License No. R-8866 into Baldwin Borough from Penn Hills Township.](#)
 - d. [Motion to approve Payment No. 1 \(Final\) in the amount of \\$15,126.00, to Jeffrey Associates for Elm Leaf Park Playground Equipment and Surfacing Material per the recommendation of the Borough Manager.](#)
 - e. [Motion to approve Payment No. 1 \(Final\) in the amount of \\$6,740.00, to Jeffrey Associates for Elm Leaf Park Playground Equipment and Surfacing Installation per the recommendation of the Borough Manager.](#)
 - f. [Motion to approve the Addendum for UCC Code Plan Review and Inspection Services to Middle Department Inspection Agency, Inc. Contract on an as needed basis.](#)

12. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports for May 2022](#)
 - b. [Motion to Accept the Treasurer's Report for May 2022](#)
 - c. [Motion to Ratify Bills in the Amount of \\$527,066.56 and approve bills in the amount of \\$131,873.50 for a total of \\$658,940.06](#)
 13. **PUBLIC WORKS (Raymond Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager's Monthly Report](#)
 14. **PARKS AND RECREATION (Patty Boyer)**
 - a. [June Blanket List](#)
 15. **ZONING & PLANNING (Erin Brown)**
 - a. [Monthly Inspection Report](#)
 - b. [Motion to approve the Keston-Bush Plan of Lots subdivision as recommended by the Planning Commission.](#)
 16. **PUBLIC SAFETY (James Behers)**
 - a. [BEMS Monthly Report](#)
 - b. [Baldwin VFC #105 Report – April 2022](#)
 - c. [Baldwin VFC #105 Report – May 2022](#)
 - d. [Option VFC Report](#)
 - e. [SBVFC Report](#)
 17. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Motion to Appoint Amanda Bublinc to fill the vacant seat on the Library Board. Ms. Bublinc's term will expire at the end of December 2024.
 18. **AUDIENCE AGENDA** - Any issue pertaining to Borough: **5 MINUTE TIME LIMIT**
 19. **NEW BUSINESS**
 20. **EXECUTIVE SESSION**
 - a. Personnel
 21. **MOTION TO ADJOURN**
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