



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, July 12, 2022 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Devanté Miles; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
 - b. [Motion to Adopt Resolution No. 2022-07-16 approving the transfer of Pennsylvania Restaurant Liquor License No. R-8866 into Baldwin Borough from Penn Hills Township. This is a revision to Resolution No. 2022-06-15 as the Business provided the Borough with the incorrect LLC Name.](#)
8. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – June 2022](#)
 - b. [Library Report - June 2022](#)
9. **PUBLIC WORKS (Raymond “Butch” Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
10. **PARKS AND RECREATION (Patty Boyer)**
 - a. [July Blanket List](#)

- 11. ZONING & PLANNING (Erin Brown)**
 - a. Planning Commission Meeting held July 11, 2022
 - b. Zoning Hearing Board Meeting to be held July 19, 2022
 - c. [Monthly Report](#)

- 12. PUBLIC SAFETY (Jim Behers)**
 - a. [BEMS Monthly Report](#)
 - b. Baldwin #105 Monthly Report
 - c. [Option VFD Monthly Report](#)
 - d. [South Baldwin VFD Monthly Report](#)

- 13. PERSONNEL (Marianne Conley)**
 - a. Monthly Report

- 14. NEW BUSINESS**

- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**

- 16. EXECUTIVE SESSION**
 - a. Legal
 - b. Personnel

- 17. MOTION TO ADJOURN**