



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, August 8, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **MID-YEAR BUDGET UPDATE (Caitlin Hornyak)**
 - a. [Mid-Year Budget](#)
5. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
 - b. Motion to award Contract No. 23-D1, CD 42 3.11.9, Structure Demolition to GEMM Demolition, LLC in the amount of \$15,800.00.
6. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
7. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
8. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
9. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – July 2023](#)
10. **PUBLIC WORKS (Raymond "Butch" Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)

- 11. PARKS AND RECREATION (Patty Boyer)**
 - a. [August Blanket List](#)

- 12. ZONING & PLANNING (Erin Brown)**
 - a. Planning Commission – Meeting to be held August 14, 2023
 - b. Zoning Hearing Board – Meeting to be held August 17, 2023
 - c. [Monthly Report](#)

- 13. PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. [Baldwin #105 Monthly Report](#)
 - c. Option VFD Monthly Report
 - d. [South Baldwin VFD Monthly Report](#)

- 14. PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Motion to Appoint Loran J. Skinkis to the full-time position of Building Inspector/Code Enforcement Apprentice.

- 15. COMMUNITY EVENTS ADVISORY COMMITTEE (Denise Maiden)**
 - a. [Monthly Report](#)

- 16. NEW BUSINESS**

- 17. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**

- 18. EXECUTIVE SESSION**
 - a. Personnel
 - b. Legal

- 19. MOTION TO ADJOURN**