



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, August 9, 2022 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006  
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. MID-YEAR BUDGET UPDATE (Caitlin Hornyak)**
  - a. [Mid-Year Budget](#)
- 5. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
- 6. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
  - b. [Discussion regarding Act 57 and need to pass Ordinance for same](#)
  - c. PHA Master Meter Guaranty Documents
- 7. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 8. ADMINISTRATION (Robert Firek)**
  - a. Manager's Report
- 9. FINANCE (Denise Maiden)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – July 2022](#)
- 10. PUBLIC WORKS (Raymond "Butch" Dee)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)

11. **PARKS AND RECREATION (Patty Boyer)**
  - a. [August Blanket List](#)
  
12. **ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission Meeting held August 8, 2022
  - b. Zoning Hearing Board Meeting to be held August 18, 2022
  - c. [Monthly Report](#)
  
13. **PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. [Baldwin #105 Monthly Report](#)
  - c. Option VFD Monthly Report
  - d. [South Baldwin VFD Monthly Report](#)
  
14. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  - b. Motion to extend a Conditional Offer of employment to \_\_\_\_\_ as a Patrol Officer contingent upon passing a physical and psychological examination and certification by the Municipal Police Officers Education & Training Commission (MPOETC).
  - c. Motion to extend a Conditional Offer of employment to \_\_\_\_\_ as a Patrol Officer contingent upon passing a physical and psychological examination and certification by the Municipal Police Officers Education & Training Commission (MPOETC).
  
15. **NEW BUSINESS**
  
16. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
17. **EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
18. **MOTION TO ADJOURN**