



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, September 12, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
 - b. MS4 Training
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. [Monthly Report](#)
6. **MAYOR'S REPORT (David Depretis)**
 - a. [Monthly Police Report](#)
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
8. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – August 2023](#)
9. **PUBLIC WORKS (Raymond “Butch” Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
10. **PARKS AND RECREATION (Patty Boyer)**
 - a. September Blanket List - No Items This Month
 - b. [Recreation & Events Director Activity Report \(Cori Hoff\)](#)
 - c. Community Events Advisory Committee Report (Denise Maiden)

- 11. ZONING & PLANNING (Erin Brown)**
 - a. Planning Commission – No meeting this month
 - b. Zoning Hearing Board – No meeting this month
 - c. [Monthly Report](#)

- 12. PUBLIC SAFETY (Jim Behers)**
 - a. [BEMS Monthly Report](#)
 - b. [Baldwin #105 Monthly Report](#)
 - c. [Option VFD Monthly Report](#)
 - d. [South Baldwin VFD Monthly Report](#)

- 13. PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Motion to Change Officer Anthony Rhad’s status from the one-year Probationary Status to Regular Full-time Status per the recommendation of the Chief of Police.
 - c. Motion to Change Officer Rory Hegarty’s status from the one-year Probationary Status to Regular Full-time Status per the recommendation of the Chief of Police.

- 14. NEW BUSINESS**

- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**

- 16. EXECUTIVE SESSION**
 - a. Legal
 - b. Personnel

- 17. MOTION TO ADJOURN**