



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, September 13, 2022 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006  
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents  
reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised  
Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. Vacant Property Registration Presentation (Kevin Sidella; Milberg, Hera)**
- 5. ENGINEER'S REPORT (Devanté Miles; LSSE, Inc.)**
  - a. [Engineer's Report](#)
- 6. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
- 7. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 8. ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
- 9. FINANCE (Denise Maiden)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – August 2022](#)
- 10. PUBLIC WORKS (Raymond “Butch” Dee)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)
- 11. PARKS AND RECREATION (Patty Boyer)**
  - a. September Blanket List - No Items This Month
  - b. [Monthly Library Report](#)

- 12. ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission Meeting held September 12, 2022
  - b. Zoning Hearing Board Meeting to be held September 15, 2022
  - c. [Monthly Report](#)
  
- 13. PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. Baldwin #105 Monthly Report
  - c. [Option VFD Monthly Report](#)
  - d. [South Baldwin VFD Monthly Report](#)
  
- 14. PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
- 15. NEW BUSINESS**
  
- 16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
- 17. EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
- 18. MOTION TO ADJOURN**