



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, October 10, 2023 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
  - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
  - b. [Motion to Adopt Resolution No. 2023-10-16 Allocating the State Aid Pension Funds received under Act 205 of the General Municipal Pension System State Aid Program.](#)
8. **FINANCE (Denise Maiden)**
  - a. [Monthly Financial Reports – Revenue/Expenditures – September 2023](#)
9. **PUBLIC WORKS (Raymond “Butch” Dee)**
  - a. [Monthly Report](#)
  - b. [Municipal Services Manager Activity Report](#)
10. **PARKS AND RECREATION (Patty Boyer)**
  - a. October Blanket List - No Items This Month
  - b. [Recreation & Events Director Activity Report](#) (Cori Hoff)
  - c. Community Events Advisory Committee Report (Denise Maiden)

- 11. ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission – Meeting held October 9, 2023
  - b. Zoning Hearing Board – Meeting to be held October 19, 2023
  - c. [Monthly Report](#)
  
- 12. PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. Baldwin #105 Monthly Report
  - c. [Option VFD Monthly Report](#)
  - d. [South Baldwin VFD Monthly Report](#)
  
- 13. PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
- 14. NEW BUSINESS**
  
- 15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
- 16. EXECUTIVE SESSION**
  - a. Legal
  - b. Personnel
  
- 17. MOTION TO ADJOURN**