



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, October 11, 2022 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **[Shade Tree Commission Annual Report](#)** (Donna McCrea, Commission Chair)
5. **ENGINEER'S REPORT** (Jason Stanton; LSSE, Inc.)
  - a. [Engineer's Report](#)
6. **SOLICITOR'S REPORT** (Ashley Wagner; Tucker Arensberg)
  - a. Monthly Report
7. **MAYOR'S REPORT** (David Depretis)
  - a. Monthly Police Report
8. **ADMINISTRATION** (Robert Firek)
  - a. [Manager's Report](#)
  - b. [Motion to Adopt Resolution No. 2022-10-22 Allocating the State Aid Pension Funds received under Act 205 of the General Municipal Pension System State Aid Program.](#)
9. **FINANCE** (Denise Maiden)
  - a. [Monthly Financial Reports – Revenue/Expenditures – September 2022](#)
10. **PUBLIC WORKS** (Raymond “Butch” Dee)
  - a. [Monthly Report](#)
  - b. Municipal Services Manager Activity Report
11. **PARKS AND RECREATION** (Patty Boyer)
  - a. [October Blanket List](#)

- 12. ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission Meeting held October 10, 2022
  - b. Zoning Hearing Board Meeting to be held October 20, 2022
  - c. [Monthly Report](#)
  
- 13. PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. Baldwin #105 Monthly Report
  - c. Option VFD Monthly Report
  - d. [South Baldwin VFD Monthly Report](#)
  
- 14. PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
- 15. NEW BUSINESS**
  
- 16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
- 17. EXECUTIVE SESSION**
  - a. Legal Updates
  
- 18. MOTION TO ADJOURN**