



BOROUGH OF BALDWIN

Regular Meeting Tuesday, October 17, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Limit – 5 Min) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance to the Flag**
2. **Invocation: Mrs. Brown**
3. **Roll Call**
4. **Approval of Minutes:**
 - a. [Agenda Meeting Minutes of September 12, 2023](#)
 - b. [Regular Meeting Minutes of September 19, 2023](#)
5. **Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER / GROUP**
6. **ENGINEER'S REPORT (Jason Stanton; LSSE Engineering, Inc.)**
 - a. [Engineer's Report](#)
 - b. [Motion to approve Partial Payment Nos. 12 & 13 \(Final\) in the amounts of \\$9,387.32.00 and \\$7,668.84 respectively, to Allegheny City Electric, Inc. for Contract No. 21-MB3 \(Municipal Building Renovations, Re-Bid\) per the recommendation of the Borough Engineer.](#)
 - c. [Motion to approve Partial Payment No. 9 \(Final\) in the amount of \\$7,691.50, to R&B Mechanical, Inc. for Contract No. 21-MB4 \(Municipal Building Renovations, Re-Bid\) per the recommendation of the Borough Engineer.](#)
 - d. [Motion to approve Partial Payment No. 6 in the amount of \\$53,946.54 to SAK Construction, LLC for Contract No. 22-S2 Streets Run and Glass Run Multi-Municipal Sanitary Sewer Improvements per the recommendation of the Borough Engineer.](#)
 - e. [Motion to approve Bond Reduction No. 5 for Everest Foods \(Double Fresh\) from \\$2,200.00 to \\$0.00. This is a final release of all remaining funds for this development per the recommendation of the Borough Engineer.](#)
7. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Solicitor's Report
8. **MAYOR'S REPORT (David Depretis)**
 - a. [Monthly Police Report](#)
9. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
 - b. [Motion to Adopt Resolution No. 2023-10-15 Supporting the 3 Volunteer Fire Departments effort to Consolidate to create a more sustainable and effective fire and emergency services system.](#)
 - c. [Motion to Approve the Collective Bargaining Agreement between Baldwin Borough and Laborers' Local Union 1058 \(Public Works\) for the term January 1, 2024 to December 31, 2028.](#)

- d. Motion to Advertise for an Ordinance vacating the paper street portion of Galbraith Street.
 10. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports for September 2023](#)
 - b. [Motion to Accept the Treasurer's Report for September 2023](#)
 - c. [Motion to Ratify Bills in the Amount of \\$3,187,977.18 and approve bills in the amount of \\$1,371,049.55 for a total of \\$4,559,026.73](#)
 11. **PUBLIC WORKS (Raymond "Butch" Dee)**
 - a. [Monthly Report](#)
 12. **PARKS AND RECREATION (Patty Boyer)**
 - a. October Blanket List - No Items this Month
 13. **LIBRARY REPORT (Patty Boyer)**
 - a. [Monthly Library Report](#)
 14. **ZONING & PLANNING (Erin Brown)**
 - a. [Monthly Inspection Report](#)
 - b. [Motion to approve the Mancuso Plan of Lots Subdivision Plan per the recommendation of the Planning Commission contingent on addressing the outstanding comment noted in LSSE's letter dated October 3, 2023.](#)
 - c. [Motion to approve the Hazelhurst Plan of Lots Subdivision Plan based on the vacation of the paper street portion of Galbraith Street per the recommendation of the Planning Commission pending the adoption of the Ordinance vacating said paper street. There are no outstanding comments in LSSE's letter dated October 3, 2023.](#)
 15. **PUBLIC SAFETY (James Behers)**
 - a. [BEMS Monthly Report](#)
 - b. Baldwin VFC #105 Monthly Report
 - c. [Option VFC Monthly Report](#)
 - d. [SBVFC Report](#)
 16. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report
 - b. Motion to Advertise for the Position of Public Works Employee.
 17. **AUDIENCE AGENDA** - Any issue pertaining to Borough: **5 MINUTE TIME LIMIT**
 18. **NEW BUSINESS**
 19. **EXECUTIVE SESSION**
 - a. Personnel
 20. **MOTION TO ADJOURN**
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