



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, November 14, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
 - b. [Motion to Adopt Resolution No. 2023-11-17 authorizing the Borough to submit an application for a Local Share Assessment \(LSA\) Grant in the amount of \\$250,000 for the Leland Salt Shed Improvements.](#)
8. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures - October 2023](#)
9. **PUBLIC WORKS (Raymond "Butch" Dee)**
 - a. [Monthly Report](#)
 - b. [Municipal Services Manager Activity Report](#)
10. **PARKS AND RECREATION (Patty Boyer)**
 - a. November Blanket List - No Items This Month
 - b. [Recreation & Events Director Activity Report](#) (Cori Hoff)

c. Community Events Advisory Committee Report (Cori Hoff)

11. ZONING & PLANNING (Erin Brown)

- a. Planning Commission – Meeting held November 13, 2023
- b. Zoning Hearing Board – No meeting this month. No items on the agenda.
- c. [Monthly Report](#)

12. PUBLIC SAFETY (Jim Behers)

- a. [BEMS Monthly Report](#)
- b. Baldwin #105 Monthly Report
- c. [Option VFD Monthly Report](#)
- d. [South Baldwin VFD Monthly Report](#)

13. PERSONNEL (Marianne Conley)

- a. Monthly Report

14. NEW BUSINESS

15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP

16. EXECUTIVE SESSION

- a. Personnel
- b. Legal

17. MOTION TO ADJOURN