



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, February 9, 2021 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents
reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised
Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Stormwater Authority Update
 - b. Voter Referendum Requirements
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
 - b. Municipal Building Improvements
 - i. Admin Lobby/Reception Area
 - ii. Police Interview/ Reception & Squad Room
 - iii. Women's Locker Room/ Sally Port/ Gym
 - c. Motion to approve the Lazzari Subdivision Plan as recommended by the Planning Commission at their January 11 meeting.
8. **FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – January 2021
9. **PUBLIC WORKS (Patty Boyer)**
 - a. Monthly Report
 - b. Municipal Services Manager Activity Report

10. **PARKS AND RECREATION (Denise Maiden)**
 - a. February Blanket List
 - b. Monthly Library Report
 - c. Community Events Advisory Committee Report

11. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission – Held February 8
 - b. Zoning Hearing Board Meeting – to be held February 18
 - c. Monthly Report

12. **PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. Baldwin #105 Monthly Report
 - c. Option Volunteer Fire Monthly Report
 - d. South Baldwin Monthly Report

13. **PERSONNEL (Frank Scott)**
 - a. Monthly Report

14. **NEW BUSINESS**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Personnel
 - b. Legal Matters

17. **MOTION TO ADJOURN**